1.3.192
a Lesson in the University of The New Covenant
Theodore Cottingham, October 1, 2005 3am.
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1. My Me of Me come to thee for Meology. They come, they stay, they reside, they fly in and fly out and convene appropriately in quarters of Me/My choosing, My giftry. I love you.

2. Christology is Meology. Meology is more than Christology-traditional for Christology is seen as limited to one man, one event, one time, time ago. Amen not, not so. Not limited. Not one event. Not one time, and not of one man; firstfruits was/is.

3. Today Meonics imbibes on My every stream to be one stream and be/bring one stream into Christhood, rocks all. Amen. Glee! Rejoice evermore. Christhood limited no longer but gives way far and wide to Meology now today, a new thing, brought out of the old. I love you.

4. Oh, only the beginning. Oh rejoice! Click your heels in flight, airlessness achieved of only Me, needing not atmospheres or pressure and exceeding the limits of capacity/requirements all, for flight, might, existence across time and space, before time and space was.

5. I give you Me. You've only begun to bring forth My Christhood. You will, you do, all. Redeemed by the blood of the lamb, you. Redeeming now others, across lands many, your seed extensive and growing and innumerable: My Promise. Amen. Promised long ago. Amen. Never received fully. Today is.

6. This is the day of My appearing not, My appearing and appearing and appearing in My submitted surrendered drink-offering disciples who count,d the cost and said, yes. I will, I do, and did/have.

7. Now fly/rise into worlds unknown to playground play in not, yes and amen and more; to redeem, reconcile, restore; giving beauty for ashes, and all Isaiah comes alive for historical isn't: now, it is now.

8. See what I am saying, have said with My own pen, in your bed, on My tablet as you pen My words of only Me, not alone, for a/the great cloud of witnesses roars, ROARS and cheers and views it/you all.

9. Coming forth as a lamb designed/destined for slaughter not, but recognizing Me, behold Me; beholding Me, lo and behold, become Me. Oh joy of joys I release/relive, I restore. Amen.

10. See Me, My heartbeat, My lover of lovers and those who've lost love and never knew Me. Cross all lines of demarcation-thought to label not, choosing not; choosing all without limit, label, timezones or period. Amen. Into Me see My reality, is.

11. I give you starships of only Me, vessels of My piloting that you now pilot; and entering Me, never leave; but walk/transforming into Me, Me into thee, we into each other; covenant complete completes and each other we are, in fact, one.

12. Transcendent is My/our name.
Nothing can stop us, but arrogance casts you down/out/away from My presence.
Love, meekness, graciousness, tenderness, respect, deference; attracts Me.
The opposite repels Me.
I am God.
Meology is My-ology, the study of becoming Me who completes Me.
Not study only; becoming, becoming; become.
Amen.

13. Oh I rejoice with glee across centuries. Amen.
Redefine time.
Redefine Me.
Redefine religion.
Redefine Christ.
Redefine man.
Redefine "My word," and let My river never stop again. It shall never stop again declareth the Lord. Proclaim. Amen.
Rejoice.
Celebrate.
Amidst a day of darkness and gloominess (1); celebrate.
For among My chosen are those who choose Me and turn back to control, never again; eating the righteousness of man never again, living by the word of man never again.

14. I love you Me'd one, coming, Me'ing all who let you.
Stoning you some want to; won't. **My grace is sufficient. Ignore them. They don't exist. Walk through them.** Hallelujah. Amen.

15. My big world, Mine: given, shared with My Me'd ones.
Coming forth from My seed/your seed, our seed, one.

All known and surfaced not, penetrating absolutely all, without limit, time without/before/after time, My word flows and documents/transcends, transcriber and vehicles make of Me.

16. The beginning of Christology not, Meology.
It/Me never stops/ends, ever.
The great ending begins. Amen. Hallelujah. Rejoice. Amen.
Then over again. Hallelujah. Rejoice.
Me.
There is not beginning and ending for I am, always was, forever will be.
Amen.
Me'd ones carry My cross, are My cross, and develop now into the people great and strong, the likes of whom have never been seen before (1), neither shall be again, even for many successive generations; but will, will, will, again. Amen.

17. My circularcentricity permeates and brings Me out of Me.
See all I am saying.

18. Convene not October (2), but November Me, yes.
Enough. Amen. I am Enough and All is My name, yours.

19. Your bring forth at midnight, yea, before. Much.
A field without harvest? No. You arise. Thank you.
There is no shortage/lack in Me. You eat My finest. Angelcakes. Hallelujah. Risen saviors. Amen.

20. My time, your time, our time is now. Amidst much, bringing turmoil to the staid and stodgy, fat and sassy, arrogant, religious, complacent, secure-thought, casual and non-seeker of Me. They beside themselves are/become **amidst turbulence'd sea's-thought. They learn to walk on; peace'd, or sink.**

21. They choose their beliefs/path; theirs or Mine, exalting themselves, or making of themselves no reputation (3), falling to the ground as a seed to bring forth much fruit, a tree in her season, righteousness, loveliness, beauty; empties of self, going/coming as a servant, obedient unto death, arises and shares life.

22. Thank you. Tired are.
I give you rest: Mine.
So soon, forevermore. Mine.
I love you.

Me

Footnotes:

1. Joel 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.
2. WeekWorks # 13 schedule for October is now rescheduled for November.
3. Phil 2.